



# Western Surety Company

### CONTINUATION CERTIFICATE

| Western Surety Company hereby continues in force Bond No. 61087857 briefly   |
|--|
| described as DEPUTY CONSTABLE COUNTY OF JOHNSON CONSTABLE PRECINCT 3   |
| for STEVE WILLIAMS   |
| , as Principal,  |
| in the sum of \$ ONE THOUSAND FIVE HUNDRED AND NO/100 Dollars, for the term beginning  |
| June 16 , 2018 , and ending June 16 , 2019 , subject to all  |
| the covenants and conditions of the original bond referred to above.   |
| This continuation is issued upon the express condition that the liability of Western Surety Company                                      |
| under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed                              |
| the total sum above written.   |
| Dated this 08 day of February , 2018 .   |
| WESTERN SURETY COMPANY  By Paul T. Brufat, Vice President  JUN 27 2018   |
| Becky Ivey  Golnty Clerk, Johnson County Texas  BY LIVE LAMPHIDEPUTY  THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND. |

## Western Surety Company

### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

Coverage. Form F1975-1-2016

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| ***************************************  | <b>.</b>  |  | or America, do   | •   |   | Sioux Fa   |   |  |   |  |
|--|---|--|--|---|---|--|---|--|---|--|
| State of   | South Dak   | ota  | , its regul  | arly elected  |   |  |   |  |   | ***************************************                  |
|  |   |  | thority hereby co  |   |   |  |   |  | edge and  | deliver for  |
| •  | •   |  | nd deed, the follo   | -   |   |  | ,   |  |   |  |
|  | -   |  | •  | <del>-</del>  |   |  |   |  |   |  |
| One DEPI   | UTY CONSTAB   | LE COUNT   | Y OF JOHNSO  | N CONSTA  | ABLE  | PRECINC  | CT_3  |  |   |  |
| hand with hand   | inumber 61  | 087857   |  |   |   |  |   |  |   |  |
|  |   |  |  |   |   |  |   |  |   |  |
| for <u>STEVE</u>   | WILLIAMS  |  |  |   |   |  |   |  |   |  |
| as Principal in 1  | the penalty amo   | unt not to ex  | ceed: \$1,500.   | 00  |   |  |   |  |   |  |
| Company duly ac<br>Section 7. All<br>name of the Com<br>Board of Directo<br>Attorneys-in-Fact<br>seal is not neces | dopted and now in<br>I bonds, policies, un<br>pany by the Presors may authorize<br>tor agents who seary for the valid | force, to-wit:<br>undertakings, F<br>ident, Secretar<br>The Preside<br>hall have auth<br>ity of any bone | hat the following in<br>Powers of Attorney<br>y, any Assistant So<br>int, any Vice Pres<br>ority to issue bond<br>ds, policies, under<br>teal may be printed | r, or other oblectery, Tre-<br>ident, Secret<br>ds, policies, c<br>takings, Pow | ligation<br>asurer,<br>tary, ar<br>or unde<br>vers of | s of the corp<br>or any Vice<br>ny Assistant<br>ertakings in f | ooration sh<br>President<br>Secretary<br>the name | all be ex<br>, or by su<br>, or the<br>of the Co | ecuted in the<br>ich other offi<br>Treasurer m<br>impany. The | e corporate<br>icers as the<br>ay appoint<br>e corporate |
|  |   |  | RN SURETY C  |   |   |  |   |  |   |  |
| Vice President   | <u>t</u> wi   | th the corpor  | ate seal affixed t   | this08_   |   | day of   | Februa  | <u>ry</u>  |   | <u>2018</u> .  |
| ATTEST   | J. Ne   | Lon.<br>L. Nelson, Ass   | sistant Secretary  | N<br>By _   | NES<br>7  | A ENN  | SURI<br>7. L                                      | 5mg  | Bruflat, Vice   |  |
|  | UTH DAKOTA<br>MINNEHAHA   | ,  |  |   |   |  |   |  | SE A.   |  |
| On this  | 08day   | y of]  | February   | , <u>2018</u>   | , k   | oefore me,<br>L. Ne  | a Notary  | Public,  | personally  | appeared   |
|  |   |  | d that they signe  |   |   |  |   | Vice Pro   | esident   |  |
| and Assistant  | Secretary, respe  | otively, of th   | e said WESTER  | RN SURET  | Y CON   | ν/PANY, ar   | nd ackno  | wledged  | said instr  | ument to   |
| be the voluntar  | y act and deed o  |  | ration.<br>+<br>s  |   |   |  |   |  |   |  |
| SEAL   | J. MOHI<br>NOTARY PUE<br>SOUTH DAK  | BLIC SEAL OTA  | \$<br>\$<br>\$<br>\$<br>\$   |   |   | 9  | Mo  | hr   | No  | tary Public  |
| +,,,,,,  | دم  | 6,6,5,5,5,6,6,6,6  | My Commiss   | sion Expires  | June  | 23, 2021   |   |  |   | _  |
| To validate  | bond authent  | icity, go to   | o www.cnasu  | rety.com  | > Ov  | vner/Obli  | gee Ser   | vices  | > Valida  | te Bond  |